



EARLY BIRD DEADLINE: June 9, 2006

# ANC6 SPEAKER REGISTRATION



IS THIS YOUR FIRST ANC?  YES  NO

(PLEASE PRINT ONLY, USING BLACK INK OR TYPE)

Membership No. \_\_\_\_\_ Preferred Name on Badge \_\_\_\_\_

First \_\_\_\_\_ Last \_\_\_\_\_

Title \_\_\_\_\_

Company/School District/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone/Other \_\_\_\_\_ FAX \_\_\_\_\_

E-mail \_\_\_\_\_

## WAYS TO REGISTER:

- **WEB:** registration online at [www.schoolnutrition.org](http://www.schoolnutrition.org)
- **FAX:** registration form and credit card info (VISA, MASTERCARD & AMEX ONLY) to (703) 739-3915.
- **MAIL:** form & check to SNA ANC '06 Registration, P.O. Box 791004, Baltimore, MD 21279-1004. Be sure to include the attendee's name on the check stub or P.O. for proper payment.
- **AFTER June 9: Onsite Registration only.**

**NOTE: Exhibitors DO NOT USE this form, register online.**

## A. REGISTRATION FEES:

Early Bird Rate-EB (received on or before 6/9/06); Onsite Rate-OS (received after 6/9/06 or onsite) (PLEASE CIRCLE ONE)

	<u>EB</u>	<u>OS</u>
FS Members Director/Supervisor/Educator/Childcare	\$350	\$380
FS Members Childcare Manager (first person from same school)+	\$289	\$310
FS Member Childcare Employee (add'l staff from same school)+	\$259	\$282
Name of first person from school: _____		
FS Member Childcare Retired	\$350	\$380
FS Member Childcare Student	\$75	\$80
FS Nonmember	\$435	\$450
Corporate Industry Member	\$450	\$480
Corporate Industry Nonmember	\$700	\$730
Guest/Family (adult)	\$320	\$350


**SECTION "A" TOTAL** \$ \_\_\_\_\_

+ Must be mailed at same time, in same envelope, or faxed at the same time.

## FULL REGISTRANTS:

Special Events are complimentary when purchasing a full registration. You must check the event(s) you plan to attend, so SNA can guarantee space. (please check event)

- Walk Against World Hunger
- Chapter Leadership Day
- Final Event

 SNA is committed to ensuring all meeting activities are accessible. To discuss specific needs further call (800) 877-8822, ext. 127 no later than June 30, 2006.

*Photographs will be taken of sessions & events at this conference for future use by SNA.*

## REGISTRATION PAYMENT:

- CHECK enclosed, payable to SNA: (ck# \_\_\_\_\_)
- PURCHASE ORDER enclosed: (PO# \_\_\_\_\_)  
TOTAL: \$ \_\_\_\_\_
- CREDIT CARD\*  
 MasterCard  VISA  AMEX

Card No. \_\_\_\_\_

Exp. Date

**CREDIT CARD TOTAL** \$ \_\_\_\_\_  
(Totals from all sections A, B, C)

Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name on Card \_\_\_\_\_

(\*Credit card orders cannot be processed unless this information is completed in its entirety.)

## B. PRE-CONFERENCE SESSIONS, JULY 15 & 16, 2006

Pre-registration is required. Sessions may be canceled if not full. If canceled, registrants will be offered alternate courses or receive a full refund by mail after the conference concludes. Check session(s) you plan to attend.

- Obesity Epidemic & Nutritional Education in School Aged Children, Sat. 7/15 \$75
- Lights! Camera! With Visual Merchandising, Sat. 7/15 \$75
- Board Presentations To Go! Ready-to-Use Presentation, Sat. 7/15 \$95
- Greatest Assets, Sat. 7/15 \$95
- Implementing a Food Defense Plan, Sat. 7/15 \$95
- Moving up to Manager? You Need a Play Book!, Sat. 7/15 \$95
- Special Needs Nutrition in the Child Nutrition Program, Sat. 7/15 \$95
- Keys to Success: Writing & Implementing Food Safety Based on HACCP, Sat. 7/15 \$75
- Healthy Edge: Building Healthy School Meals (3 parts), Sat. 7/15 & Sun. 7/16 \$150

**SECTION "B" TOTAL** \$ \_\_\_\_\_

## C. SPECIAL FUNCTIONS ONLY (PURCHASES)

All attendees and guests NOT purchasing full registration packages must purchase tickets to the following special functions. You must check the event(s) you plan to attend, so SNA can guarantee space for these events.

Final Event, Wed. 7/19 \_\_\_\_\_ No. X \$85 each = \$ \_\_\_\_\_

Silver Circle Luncheon, Tue. 7/18 \_\_\_\_\_ No. X \$35 each = \$ \_\_\_\_\_

**SECTION "C" TOTAL** \$ \_\_\_\_\_

## NOTE:

Be sure to review SNA information and the Cancellation Policy on page 17.