



EARLY BIRD DEADLINE: MAY 8, 2015

ANC 2015 SPEAKER REGISTRATION FORM



IS THIS YOUR FIRST ANC? YES NO ARE YOU A NEW DIRECTOR (3 yrs or less)? YES NO
 UPDATE CONTACT INFORMATION (PLEASE PRINT CLEARLY.)

Membership No. Preferred Name on Badge

First Last

Title (and/or Designation)

School/District/Company/Organization (no acronyms, please)

Mailing Address

City State Zip

Business Phone/Other Ext FAX Onsite Contact # (cell phone)

E-mail (Please check here if you wish to opt out of our published attendee list.)

WAYS TO REGISTER:

• **FAX:** Send registration form and credit card info (VISA, American Express, MasterCard & Discover) or purchase order to (301) 686-3115. Please DO NOT FAX forms after 5/29/15.

• **EMAIL:** Send form to meetings@schoolnutrition.org

A. REGISTRATION FEES:

Early Bird Rate-EB (rec'd on or before 5/8, Reg Rate-RR (rec'd after 5/8 & before 5/29)

SPEAKER (DAY OF SESSION ONLY)

COMPLIMENTARY

| | EB | RR |
|--|-------|-------|
| FS Member Director/Supervisor/Educator +Add'l from same school district & member cat. Name of first person from school district: _____ | \$425 | \$475 |
| FS Member Manager/Employee +Add'l from same school district & member cat. Name of first person from school district: _____ | \$305 | \$335 |
| | \$275 | \$305 |
| FS Member/Retired*** | \$185 | \$390 |
| FS Member/Student** | \$90 | \$140 |
| FS Nonmember | \$510 | \$560 |
| Industry Member | \$560 | \$585 |
| Industry Nonmember | \$820 | \$845 |
| Government Rate (Federal & State only) | \$425 | \$475 |
| Guest/Family (adult)* | \$335 | \$385 |

SECTION "A" TOTAL \$ _____

+Must be mailed at same time, in same envelope, or faxed at the same time.

** Valid college ID must accompany Registration Form.

* PLEASE NOTE: Guest/Family qualification applies to those individuals who are not in the FS Industry.

***Must have a current Retired Membership to received this rate.

FULL REGISTRANTS:

When purchasing a full registration, these Special Events are complimentary. You MUST check all of the event(s) you plan to attend in the Special Functions section below, so SNA can guarantee space. (please check event.)

- WELLNESS EVENT
 FINAL EVENT CONCERT



SNA is committed to ensuring all meeting activities are accessible, including special dietary restrictions. To discuss your needs, email meetings@schoolnutrition.org no later than **MAY 29, 2015**.

Attendance at ANC constitutes an agreement by the registrant for SNA to use photos, video and audio tapes taken during the conference.

Follow us on Twitter at www.twitter.com/SNAMeetings

REGISTRATION PAYMENT:

1. **CHECK** enclosed, payable to SNA: (ck# _____)

2. **PURCHASE ORDER** enclosed: (PO# _____)

TOTAL: \$ _____ (A,+B+C)

3. CREDIT CARD*

- VISA AMEX MasterCard
 Discover

(Totals from all sections)

CREDIT CARD TOTAL:

\$ _____

Card No. _____

Exp. Date _____

Billing Address (if different than above) _____

City/State/ZIP (as on billing statement) _____

Signature _____

Date _____

Printed Name on Card _____

(*Credit card orders cannot be processed unless all information is completed.)

For current information about ANC 2015 Salt Lake City, please visit www.schoolnutrition.org/anc or contact SNA at (800) 877-8822.

B. PRE-CONFERENCE SESSIONS (Sat. 7/11)

Pre-registration is required. Sessions may be canceled if not full. If canceled, registrants will be offered alternate courses or receive a full refund by mail after the conference concludes. Check session(s) you plan to attend. Please register by **MAY 29**.

- | | |
|--|---|
| <input type="radio"/> Community Eligibility--An Opportunity for Educational Change, 8am-noon \$99 | <input type="radio"/> Finding, Buying & Serving Local Foods in Your District, 1pm-5pm \$99 |
| <input type="radio"/> @SocialMedia #Bootcamp 4 Marketing Success, 8am-noon \$99 | <input type="radio"/> "Student-Centered" Customer Service, 1pm-5pm \$99 |
| <input type="radio"/> USDA Food Distribution Prgm Overview, 8am-noon \$99 | <input type="radio"/> STATE AGENCY Pre-Con: State of CN Reauthorization, 8am-5pm \$150 |
| <input type="radio"/> Davis County School District Nutrition...a Community Program, 8am-1pm \$125 | <input type="radio"/> FREE BONUS SESSION: Nutrition 101: A Taste for Food and Fitness, 8am-5pm N/A |
| <input type="radio"/> Supervisory Skill Training for Managers, 8am-5pm \$150 | |
| <input type="radio"/> English, Spanish or Spanglish? Challenges and Solutions to Training Spanish-Speaking Staff, 1pm-5pm \$99 | |

SECTION "B" TOTAL \$ _____

C. SPECIAL FUNCTIONS ONLY (PURCHASES)

All attendees and guests must purchase tickets to the following special functions. You MUST check the event(s) you plan to attend, so SNA can guarantee space for these events. Capacities may be limited and onsite availability is NOT guaranteed.

- Chapter Leadership Day, Sat., 7/11 _____ No. x \$25 each = \$ _____
- EXTRA Final Event ticket(s), Wed., 7/15 _____ No. x \$125 each = \$ _____

SECTION "C" TOTAL \$ _____

NOTE:

Be sure to review SNA Registration Information and the Cancellation Policy online at www.schoolnutrition.org/anc.



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ANC 2015 SPEAKER REGISTRATION INFORMATION

NOTE: PLEASE CHECK THE APPROPRIATE BOX AT THE TOP OF THE REGISTRATION FORM IF YOUR CONTACT INFORMATION HAS CHANGED, IF THIS IS YOUR FIRST ANC OR IF YOU ARE A NEW DIRECTOR (3 yrs or less).

| REGISTRATION FEES <i>(current SNA membership is required to receive the member rates listed below.) Your Membership Category will determine the registration fee and the ribbon received onsite.</i> | Early Bird (By 5/8) | Reg Rate (After 5/8 Before 5/29) | Onsite (After 5/29) |
|--|------------------------|--|------------------------|
|--|------------------------|--|------------------------|

| SPEAKER (DAY OF SESSION ONLY) | COMPLIMENTARY | | |
|---|----------------------|-------|-------|
| FS Member District Director/Major City Director/Supervisor/Educator | \$425 | \$475 | \$525 |
| Add'l staff from same school district in this member category (\$30 savings for registrants) | \$395 | \$445 | \$495 |
| FS Member Manager/Employee-First person from same school district in this member category | \$305 | \$335 | \$385 |
| Add'l staff from same school district in this member category (\$30 savings for registrants) | \$275 | \$305 | \$355 |
| FS Member Retired*** | \$185 | \$390 | \$440 |
| FS Member Student (Valid college ID must accompany Registration Form) | \$90 | \$140 | \$190 |
| FS Nonmember* | \$510 | \$560 | \$610 |
| Industry Member | \$560 | \$585 | \$635 |
| Industry Nonmember | \$820 | \$845 | \$895 |
| Government Rate (Federal and State only) | \$425 | \$475 | \$525 |
| Guest/Family (adult) with member registrant <i>(Please note that Family/Guests qualification applies to those individuals who are not in the FS Industry.)</i> | \$335 | \$385 | \$435 |

Full Conference Registration fee includes all general and education sessions, exhibit hall, culinary demos and special events. **Daily Conference Registration** will be available onsite only at the following rates: FS Member-\$200; FS Nonmembers-\$260; Industry Member-\$285; and Industry Nonmember-\$485. Daily fees include events listed on that day only, excluding the Final Event concert.

Those paying the FS Nonmember rate can receive a one year SNA membership for free by visiting the Member Services Booth during the Conference and completing a membership application. *Must have a current Retired Membership to receive this rate.*

Members receive special savings when more than one person in the same membership category registers from their school district. To qualify for these savings, each registrant from the same school district must take the following steps:

- A.** Include the name of the first person registered from the school district in the space provided on the Registration Form.
- B.** Send all registration forms from the same school district in the same envelope or with the same fax. **Special savings not available online.**

- **SPEAKER REGISTRATION** closes **MAY 29, 2015.**
- **YOU MUST** check all events you plan to attend on the Speaker Registration Form.
- **TRANSFERS:** Registrants who are unable to attend the conference may transfer their registration to another individual within the same organization, provided advance written notice is forwarded to SNA at meetings@schoolnutrition.org or faxed to (301) 686-3115. Please provide your name and the individual's name to whom you are transferring your registration. All transfers must be received by **MAY 29, 2015** and will not be accepted onsite.
- **PLEASE** make a copy of this Speaker Registration Form for your records.
- **EXHIBITORS: DO NOT** use this form to register for ANC. Use the Exhibitor Registration Link provided.
- **MAIL OR FAX** your Speaker Registration Form. **Please DO NOT use more than one method** or you may be charged for multiple registrations.
- **NO ONE** under 16 years of age will be admitted to the Exhibit Hall for any reason, at any time. Photo ID may be required.
- **NO** rolling bags will be allowed in the Exhibit Hall.
- **NOTE:** The conference program and events are subject to change.
- **SNA** is committed to ensuring all meeting activities are accessible. To discuss your needs, including food restrictions, email meetings@schoolnutrition.org no later than **MAY 29, 2015.**

CANCELLATIONS:

Refunds, minus a \$50 administrative fee, will be made if you notify SNA Headquarters by faxing your request to (301) 686-3115 on or before **MAY 29, 2015**. Cancellations must be made in writing. No refunds will be made on cancellations received after **MAY 29** or for **NO SHOWS**. Refunds and or credits will be issued 30 days **AFTER** the conference.

HOW TO REGISTER:

- **FAX:** (301) 686-3115 (VISA, American Express, MasterCard, Discover or Purchase Order)
- **MAIL:** ANC 2015 Registration
SNA, P.O. Box 759297
Baltimore, MD 21298-9297

For current information about ANC 2015 Salt Lake City, please visit www.schoolnutrition.org/anc or contact SNA at (800) 877-8822.